



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Jack R. Draxler			(435)752-2668	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1946 North 1650 East		North Logan	UT	84341
Office	District Number	County	Political Party	
House	3	Cache	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification	
I, <u>Jack R. Draxler</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Jack R. Draxler</u>	
Signature of Candidate	
<u>6/14/2010</u>	
Date	

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name Draxler	
Date of Report 6/14/2010	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Primary			
Beginning Date: 4/19/2010			
Ending Date: 6/10/2010			
Due Date: 6/15/2010			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$6.75	
2	Total Contributions Received (See Schedule A)	\$1,250.00	\$1,256.75
3	Subtotal (Add lines 1 & 2)	\$1,256.75	
4	Total Expenditures Made (See Schedule B)	\$626.46	\$626.46
5	Ending Balance (Subtract Line 3 from Line 4)	\$630.29	

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Candidate or Officeholder's Last Name Draxler	
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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
4/26/2010	Utah Society of Anesthesiologists	3780 Forest Hills Dr. Salt Lake City, UT 84106				\$200.00
5/6/2010	RRJ Consulting	11075 S. State St. Suite 7B Sandy, UT 84070				\$250.00
5/7/2010	AT&T Services, Inc.	175 E. Houston Street Room 10-L-40 San Antonio, TX 78205				\$250.00
6/3/2010	Energy Solutions	423 W. 300 S. Suite 200 Salt Lake City, UT 84101				\$250.00
6/7/2010	IM Flash Technologies	1550 E. 3400 N. Lehi, UT 84043				\$300.00
SUB TOTAL FOR THIS PAGE						\$1,250.00
TOTAL CONTRIBUTIONS RECEIVED						\$1,250.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
5/6/2010	Capitol One	Automobile expenses for House Rep. Caucus, Utah County Agr. Preservation Mtg., Executive Water Task Force Meeting				\$251.96
6/7/2010	Capitol One	Legislative and campaign expenses				\$374.50
SUB TOTAL FOR THIS PAGE						\$626.46
TOTAL EXPENDITURES MADE						\$626.46

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed